



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>Metro Dadiangas</b>	Area <b>3-G</b>	Club President <b>Jerry Belbider</b>	Club Secretary <b>John Arcamo</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 07, 2019**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
08-Jul-20	68						Lex Forum Function Hall
22-Jul-20	62						Lex Forum Function Hall
11-Jul-20		8					Bigben Steak House & Grill
17-Jul-20			12				Bigben Steak House & Grill
12-Jul-20				100			Lex Forum Function Hall
01-Jul-20					5		Malapatan, Sarangani Province
25-Jul-20					15		Brgy. Dadiangas South
12-Jul-20						2	Bigben Steak House & Grill

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>72</b>
No. Of Dropped Members Restored:	<b>0</b>
No. Of Active Members Dropped:	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>72</b>

Existing Honorary Members:	<b>0</b>
Add: New Honorary Members:	<b>0</b>
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>John Arcamo</b> Club Secretary	Attested by:  <b>Jerry Belbider</b> Club President	A Copy of this report has been Furnished to:  <b>Joel Inabangan</b> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**